

# **YOUTH FEATURE EXHIBIT**

**Entries due online by Sunday, August 6, 2017**

Exhibits Received at Belotti Hall Fri & Sat, Aug 18 & 19 - 9 am-4 pm

Exhibits Released Mon, Sept 4, 8-9pm and Tues, Sept 5 Noon - 7 pm

**Entry Fee \$5 Limit 1 per class**

1<sup>st</sup> thru 4<sup>th</sup> Place Ribbons Awarded per Class

\$25 Awarded for Best of Show by **HUMBOLDT COUNTY FAIR**

Call Fair office at 786-9511 to confirm placement by Aug 11

## **DIVISION 300 - YOUTH FEATURE EXHIBITS**

- Class**
- 1** Organization Exhibit – FFA – 4-H – Grange
  - 2** Organization Exhibit – Agricultural-related
  - 3** Organization Exhibit – Non-agricultural

- 1** A feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their club or chapter program. The booth can show what they have learned, the activities in which they have participated or the contributions of the organization to the community.
- 2** Feature exhibit booths shall be limited to one entry by a club or chapter.
- 3** Contact person must list phone number on entry form. Instructors or leaders may sign entry form as agent for chapters, organizations or clubs.
- 4** Booths must be designed, constructed and installed by organization members. Instructors/leaders are to supervise only.
- 5** Exhibitor must provide own table or backdrop. (4' x 8' maximum). Booth may be smaller.
- 6** A booth exhibited at a previous fair cannot be exhibited again unless it has been modified or a new idea presented.
- 7** Exhibitors must freshen and /or replace perishables when needed. Check with superintendent for time. All moving parts must be kept in operation for the duration of the Fair.
- 8** Feature exhibits are to be set up between 9 am and 4 pm, Fri, Aug 18 or Sat, Aug 19, 2017. Perishables may be added on Tues, Aug 22 by Noon.

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*Please remember to write thank you notes to sponsors of awards that you win.*