

## YOUTH FEATURE EXHIBIT

### Entries due online by Sunday, July 29, 2018

Entries received at Belotti Hall Friday, August 10 from 9am-4pm  
& Sat, August 11 from 9am-4pm

Exhibits released Sun, Aug 26, 8-9pm & Monday, Aug 27, Noon-7pm

Entry fee \$1.00 per entry

Limit 1 per class

1<sup>st</sup> thru 4<sup>th</sup> Place Ribbons awarded per Class

### SPECIAL AWARDS

\$25 Award for Best of Show by *Pacific Dairy Supply*

#### DIVISION 300

- |         |  |
|---------|--|
| Class 1 | Organization Exhibit – FFA/4-H/Grange      |
| 2       | Organization Exhibit – Agriculture related |
| 3       | Organization Exhibit – Non agricultural    |

1. A feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their club or chapter program. The booth can show what they have learned, the activities in which they have participated or the contributions of the organization to the community.
2. Feature exhibit booths shall be limited to one entry by a club or chapter.
3. Contact person must list phone number upon entry. Instructors or leaders may sign entry form as agent for chapter's organizations or clubs.
4. Booths must be designed, constructed and installed by organization members – instructors/leaders are to supervise only.
5. Exhibitor must provide own table or backdrop (4'x8' maximum) - booth may be smaller.
6. A booth exhibited at a previous fair cannot be exhibited again unless it has been modified or a new idea presented.
7. Exhibitors must freshen and/or replace perishables when needed. Check with building superintendent for time. All moving parts must be kept in operation for the duration of the Fair.
8. Feature exhibits are to be set up between 9am and 4pm, Fri, Aug 10 or Sat, Aug 11, 2018. Perishables may be added on Wed, August 15, 2018 by Noon.

*Please remember to write thank you notes to sponsors of awards that you win.*