

**ADULT FEATURE EXHIBITS**

**Entries due online by Midnight, August 6, 2017**  
Exhibits will be received Friday, August 18 & Saturday, August 19, 9am-4pm  
Perishables will need to be added Tuesday, August 22, 2017 by 3pm  
Exhibits released Tuesday, Sept 5, 2017, Noon -7pm  
**Entry fee is \$10 - Limit 1 entry**

Best Overall

\$60 Award by **SYLVAN DALE GARDENS**, Redway

1<sup>st</sup> thru 3<sup>rd</sup> Place Rosettes Awarded per Class

Please contact Fair office at 786-9511 to confirm exhibit placement by August 11, 2017

**Theme of the Year to be followed:  
"121 Years.....a Million Memories"**

**DIVISION 200 – AGRICULTURE ORGANIZATION DISPLAY**

- Class 2 Special feature exhibit booth
- 3 Business feature booth

Display will be judged on the following: Educational

Value.....	30%
Quality.....	30%
Decoration & arrangement.....	25%
Lighting.....	15%
	100%

**RULES**

1. Exhibit building will be open for setting up booths 9am to 4pm on Friday, August 18 & Saturday, August 19, 2017. Perishables may be added on Tuesday, August 22, 2017, by 3pm. Set up must be done on days designated. After Judging, exhibitors must freshen and/or replace perishables regularly to keep up appearance. Check with building attendants for open times. Moving parts must operate for duration of Fair.
2. Maximum size for booths is 10'x10' overall with back wall height of no more than 6'. Side walls not to exceed 4'6" high for a distance of 4' from back. The balance of side height not to exceed 40" (toward the front of the booth). Booths may be smaller—please state size on entry submission.
3. An entranceway or arch may not be over 7" high.
4. Check with Superintendent for booth location.